

-(SEE RULE 2 (2))

Form I

(See rule 11 (2))

**SELF DECLARATION CUM APPLICATION FOR GRANT OF RECOGNITION OF SCHOOL**

See Sub-rule (1) of Rule 11 of the Right of Children to Free and Compulsory Education Rule,  
2011

Puthenvelikkara, Karottukara

Date – 22/05/2023

Session – 2023-2024

To,

The Deputy Director of Education ,  
Ernakulam, Kerala

Sir,

I forward here with a self- declaration regarding compliance with the norms and standards prescribed in the Schedule of the Right of Children to Free and Compulsory Education Act, 2009 and an application in the prescribed Performa for the grant of recognition to **St. Antony's English Medium School, Karottukara** with effect from the commencement of the school year.

Yours faithfully,

Enclosure:

Place: Puthenvelikkara

Date:22/05/2023

Name and Sign of

Fr.Subhish Vattaparamban

**Chairman/Secretary  
of Managing Committee**

### Self declaration format

A. School Detail		
1.	Name of the School	ST.ANTONY'S ENGLISH MEDIUM SCHOOL KAROTTUKARA
2.	Academic Session	2023-2024
3.	District	ERNAKULAM
4.	Postal Address	KAROTTUKARA,PUTHENVELIKKARA,ERNAKULAM PIN- 683594
5.	Ward	4
6.	Village / City	PUTHENVELIKKARA
7.	Pin Code	683594
9.	Phone No. with STD Code	0484-2486612
10.	Fax No.	
11.	E-mail Address if any	st.ant.ems@gmail.com
12.	Nearest Police Station	PUTHENVELIKKARA

B. General Information		
1.	Year of Foundation	1994
2.	Date of First Opening of School	01/06/1994
3.	Name of the Trust/ Management Committee	ST.ANTONY'S CHILD WELFARE AND CHARITABLE TRUST
4.	Registration number of the Trust/ Society (enclose copy of document of Registration)	34/IV/1999 dated 4 <sup>th</sup> August 1999
5.	Period up to which registration of Trust/ Society is valid (enclose copy of Registration document )	
6.	Whether there is a proof of non – proprietary characters of the Trust/ Society supported by the list of the members with their address on an affidavit in copy (No. of enclosures.....)	
7.	Official address of the Manager/ President/ Chairman of the School	
	Name	FR.SUBHISH VATTAPARAMBAN
	Designation	MANAGER
	Address	ST.ANTONY'S CHURCH,KAROTTUKARA
	Phone No.	9961843663
		(R)-

	E-mail Address	subhishpaul@gmail.com		
8.	Total Income & Expenditure during last 3 years Surplus/ deficit			
	Year	Income	Expenditure	Surplus / deficit
	2019-2020	10164212.34	10151027.14	13185.20
	2020-2021	8768581.50	6710976.41	2057605.09
	2021-2022	7860100.50	7068792.52	791307.98

C. Nature and Area of School		
1.	Medium of Instruction	MALAYALAM&ENGLISH
2.	Type of School ( Specify entry & exit classes)	CO EDUCATIONAL
3.	If aided, the name of agency and percentage of aid	
4.	Does the school have its own building or is it running in a rented building	YES
5.	Whether the school buildings or other structures or the grounds are used only for the purpose of education and skill development?	YES
6.	Total area of the school	2.43 ACRES
7.	Built up area of the school	3734.29 SQ.MTRS
8.	The facilities / structure available in the area premises of the school	YES
9.	Weather the school under obligation to provide free education to specified number of children on account of having received any land, building, equipment or other facilities, either free of cost or at a concessional rate from the State Government, Central Government and local authority?	
10.	If yes, enclose copy of the document (No. of Enclosures	

D. Enrollment Status				
	Class	No. of Sections	No. of Students	Pupil Teacher ratio
1.	Pre - Primary	3	85	1:18
2.	I	2	48	3:15
3.	II	2	67	3:17
4.	III	2	55	3:15
5.	IV	2	61	3:20

6.	V	2	60	3:20
7.	VI	1	38	2:20
8.	VII	2	44	3:17
9.	VIII	2	58	3:29

E. Infrastructure Details		
1.	Class room	58
2.	Office room-cum-store Room-cum-Headmaster Room	4
3.	Kitchen-cum-store	1
4.	Play ground	4

F. Other Facilities		
1.	Weather all facilities have barrier free access	YES
2.	Teaching Learning Material (attach list)	YES
3.	Sports & Play equipment (attach it)	YES
4.	Facility of book in Library	YES
	<ul style="list-style-type: none"> <li>• Book (no. of books)</li> <li>• Periodical / Newspaper</li> </ul>	3000 3
5.	Resource material for teachers	YES
6.	Laboratory equipment	YES
7.	No. of Computers	50
8.	Types and number of drinking water facility – No. of Tanks, Electricity Facility.	3 FILTER 4 TANK 20 LTR BOTTLE 4  YES
9.	Sanitary Conditions	
	i. Types of W.C. & Urinals	10
	ii. Number of Urinal/ Lavatories Separately for boys.	20
	iii. Number of Urinal/ Lavatories Separately for girls.	25
10.	Facilities for children with special need.	
	i. Ramp and railing.	0
	ii. Special toilets.	1
11.	Arrangements for fire safety.	YES

G. Availability of furniture and other facilities		
Class wise availability		
1.	Chairs / Bench / Desk	894
2.	Dari / Carpet	5
3.	Furniture / Carpet for teacher	60
4.	Board	30
5.	Board for children	1

6.	Dustbin	60
7.	Mirror	-
8.	Fan	60
9.	Electric bulb	60
10.	Notice Boards	13
11.	Bulletin Boards	21

H. Particulars of Teaching Staff								
1. Teaching in Primary / Upper Primary exclusively ( details of each teacher separately)								
Teacher Name	Father/ Spouse Name	Date of Birth	Academic Qualification	Professional Qualification	Teaching Experience	Class Assigned	Appointmen t Date	Trai ned or Untr aine d
Alice P.A	Benny	20/5/1971	BA	B.ed	12	2,5,3	1/6/2011	Trained
Anitha	Liju	21/5/1981	MSC.	B.ed	4	2,3,6,7	19/9/2022	Trained
Anumol C.T	Anoop	17/12/1993	Bsc	B.ed	4	1,4,6,7	03/6/2019	Trained
Divya Thomas	Bony	16/5/1981	Bsc	B.ed	4	2,3,5,7	03/6/2019	Trained
Dixcy Davis	Davis	28/4/1997	Msc	B.ed	1	1,2,4	19/9/2022	Trained
Jinny C V	Jose	24/01/1975	BA	B.ed	4	1,3,7	03/6/2019	Trained
Minimol Thomas	Thomas	23/10/1990	BA	B.ed	0	5,4,7	2/5/2023	Trained
Mary Lini K J	Dreamson	14/09/1973	BA	B.ed	15	2,4,6	10/7/2008	Trained
Mary Nivya P J	Reshin	05/08/1994	BCA	M.Sc	5	1,4,5,	01/06/2018	Trained
Rosmy P A	Sijo	09/03/1983	MA	B.ed	8	4,5,6,7	2015	Trained
Silja K J	Boban	22/05/1985	BA	B.ed	9	1,2,4,6	2014	Trained
Sillo P J	Minu	30/05/1977	BSc	B.ed	14	3,6,7	01/01/2009	Trained
Sunitha E.N	Reghunath	26/05/1969	BA	B.ed	18	1,2,5	2005	Trained
Tolly C.T	Biju	28/05/1984	Bsc	B.ed	7	2,4,6,7	2016	Trained
Biji Paul	Paul	18/12/1976	PDC	Montessori	5	KG,1	01/06/2018	Trained
Bini M.V	Jacob	15/03/1975	B.com	NTTC	14	KG	01/08/2009	Trained
Athira Jayan N	Jayan	24/04/1992	Diploma	Montessori	4	KG	08/06/2019	Trained
Meri K. R	Varghese	05/02/1965	SSLC	KGTE	24	KG	09/01/1999	Trained
Sheeba P.D	Paul	06/09/1974	SSLC	NTTC	16	KG	2007	Trained

2. Teaching in Both Elementary and Secondary (detailed of each teacher Separately)								
Teacher Name	Father/ Spouse Name	Date of Birth	Academic Qualificatio n	Professional Qualification	Teaching Experience	Class Assigned	Appointmet Date	Trai ned or Untr aine d
Ajitha T C	Sivadas	13/03/1969	BA	B.ed	22	3,7,10	2001	Trained
Ashil Francis	Francis	03/11/1996	CPED	CPED	5	1,2,3,4,5, 6,7,8,9,10	01/07/2018	Trained
Annie P.M	Francis	12/05/1967	BA	B.ed	27	5,10	1996	Trained
Geetha C R	Antony	04/05/1973	MA	B.ed	8	3,7,8,9	2015	Trained
Helen Rose	Rajesh	07/05/1980	Bsc	B.ed	4	8,9,10	03/06/2019	Trained
Liji V D	Jacob	17/05/1975	Bsc	B.ed	22	6,7,9,10	2001	Trained
Mini Joseph	Babu	28/04/1973	BA	B.ed	14	2,4,9,8	01/06/2009	Trained
Mini P P	Jaison	03/03/1978	MA	B.ed	17	4,6,8,10	01/06/2006	Trained
Rani Jose	Jose	19/04/1964	MA	B.ed	23	8,9,10	03/06/2019	Trained
Simi C D	Claijo	11/01/1984	Bsc	B.ed	7	3,8,9,10	01/06/2016	Trained
Anju T.F	Neil	20/04/1992	Bsc	B.ed	2	3,4,9,10	16/06/2022	Trained

3. Head Teacher								
Teacher Name	Father/ Spouse Name	Date of Birth	Academic Qualificatio n	Professional Qualification	Teaching Experience	Class Assigned	Appointmet Date	Trai ned or Untr aine d
Dr. Thomas P Thomas	Reuben Thomas	02/12/1972	MA	M.ed,D.Litt	27	10	30/05/2022	Trained

Please attach appropriate certificate regarding 1, 2 and 3. (No. of enclosures)

I. Curriculum and Syllabus									
1.	Details of curriculum & syllabus followed in each class (up to VIII)				NCRT+ ADDITIONAL				
2.	System of pupil assessment				OBSERVATION AND EXAM				
3.	Whether pupil of the school are required to take any Board exam up to class 8?				NO				
J. School Fee									
Class	Pre-Primary	1	2	3	4	5	6	7	8
Maximum Fee	17120	18500	18500	18500	18500	19500	19500	19500	19500

**Note :- No extra charges mentioned above shall be charged. The school must mention all type of fee clearly.**

K. Neighborhood area for purpose of under clause (c) of section 12 of the Act, as defined by Block education officer or appropriate authority.	
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L. If the school is recognized	YES, BY CBSE
If so, by which authority • Recognition Number	930320

**Note :-** The information mentioned in L about the recognition is only for reference. Every school, other than a school established, owned or controlled by the State Government or Local Authority shall apply for recognition under RTE either the school is already recognized or unrecognized.

- M. Certified that the school has also entered the information detailed above in the DISE format.
- N. Certified that the school is open to inspection by any officer authorized by the appropriate authority;
- O. Certified that the school undertaken to furnish such reports and information as may be required by the District Education Officer from time to time and complies with such instructions of the appropriate authority or District Education officer as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the school.
- P. Certified that records of the school penitent to the implementation of this Act shall be open to inspection by any officer authorized by District Education Officer or appropriate authority at any time, and the school shall furnish all such information s may be necessary to enable the Central and / or State Government / Local Body or

the administration to discharge its or his obligations to Parliament / Legislative Assembly of the State / Panchayat / Municipal Corporation as the case may be.

Q. The school shall abide by the condition of recognition as laid down by the competent authority.

R. I certify that the information mentioned above is true with my best Knowledge.

Sd. /-

Chairman / Manager  
Managing Committee  
School